

| CERNATION CONTRACTOR | | Status | | | M | embe | rship | | | - | | Finance | LCIF | | | |
|---|-----------------|--|--------------------------------------|----|---------------------------|------|--|----------|---|------------------------------------|--|-----------------------|---------------------------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 5 | | | If net loss is greater than 20% appears | r b | | months | When 3 more tha one yea n appears | n of r repeat | officers | the If no report than 12 month naveappears in ive red | \$ | |
| Clubs less than two years of | d | | | | | | | | | | | | | | | |
| 145705 Buckhorn District | 03/17/2021 | Active | 46 | 54 | 8 | 46 | 100.00% | 6 0 | 0 | 0 | | | P,S,T,M,\ MC,SC | ^P N/R | | |
| 144895 Napanee Lioness | 01/13/2021 | Active | 13 | 13 | 0 | 13 | 100.00% | 6 0 | | 0 | | | P,S,T,M,V MC,SC | ^{′P} 0 | | |
| Clubs more than two years o | old | | | | | | | | | | | | MC,3C | | | |
| 31026 AMHERSTVIEW | 06/30/1975 | Active | 21 | 1 | 2 | -1 | -4.55% | 5 22 | 64 | 0 | | 2 | P,S,T,M,V | ^{′P} 0 | | |
| Exc Award (06/30/2018, 06/30/20 | 020) | | | | | | | | | | | | MC,SC | | | |
| 29368 APSLEY & DISTRICT L C | 05/29/1974 | Active | 33 | 0 | 7 | -7 | -17.50% | 5 40 | 18 | 0 | | 3 | P,S,T,M,V MC,SC | ^{′P} 6 | | |
| 14585 BANCROFT | 09/06/1945 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 16 | | 0 | | 2 | P,S,T,M,V MC,SC | ^{′P} 3 | | \$42.46 |
| 111031 BATAWA | 05/06/2011 | Active | 20 | 3 | 1 | 2 | 11.11% | 5 18 | 9 | 0 | | | P,S,T,M,V MC,SC | ^{′P} 0 | | \$99.44 |
| 38599 BATH & DIST L C | 06/18/1980 | Active | 24 | 4 | 1 | 3 | 14.29% | 5 21 | 2 | 1 | | 3 | P,S,T,M,V MC,SC | ^{′P} 6 | | |
| Exc Award (06/30/2018) | | | l | | | | | | | | | | WC,50 | | | j |
| 14586 BELLEVILLE | 02/04/1953 | Active | 27 | 1 | 4 | -3 | -10.00% | 30 | 15 | 2 | | 2 | P,S,T,M,V MC,SC | ^{′P} 1 | | |
| 14587 BEWDLEY & DISTRICT L C | 05/07/1971 | Active | 14 | 3 | 3 | 0 | 0.00% | 5 14 | 5 | 0 | | 6 | P,S,T,M,V MC,SC | ^{′P} 1 | | \$50.00 |
| Exc Award (06/30/2016) | | | [| | | | | | | | | | | - | | |
| 14588 BOWMANVILLE | 04/26/1935 | Active | 35 | 1 | 3 | -2 | -5.41% | 5 37 | 12 | 0 | | | P,S,T,M,V MC,SC | ^{/P} 15 | | \$567.14 |
| Exc Award (06/30/2019) 14589 BRIGHTON | 02/13/1946 | A | 21 | 2 | 0 | 2 | 10.53% | 5 19 | | 0 | | 2 | P,S,T,M,V | ^{′P} 0 | | \$247.53 |
| 14591 CAMPBELLFORD | 07/23/1953 | Active | | _ | | | | | 0 | - | | Z | MC,SC P,S,T,M,V | í D | | |
| | | Active | 18 | 0 | 2 | -2 | -10.00% | | 8 | 0 | | | MC,SC P,S,T,M,V | - | | \$182.54 |
| 29369 CHEMUNG LAKE DISTRICT Exc Award (06/30/2018) | 05/29/1974 | Active | 19 | 2 | 4 | -2 | -9.52% | 5 21 | 10 | 0 | | None | MC,SC | ^{/P} 6 | | \$68.26 |
| 14593 COBOURG | 01/18/1950 | Active | 46 | 2 | 3 | -1 | -2.13% | 5 47 | 8 | 0 | | 2 | P,S,T,M,V | ′P 4 | | |
| Exc Award (06/30/2016, 06/30/20 | | , touve | | 2 | Ũ | • | 2.10% | , ,, | 0 | | | 2 | MC,SC | - | | |
| 98736 COBOURG LAKESHORE | 03/08/2007 | Active | 14 | 0 | 2 | -2 | -12.50% | 5 16 | 9 | 0 | | 2 | P,S,T,M,V | ^{′P} 0 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | MC,SC | | | |
| 110245 COLBORNE & DISTRICT | 01/27/2011 | Active | 13 | 0 | 2 | -2 | -13.33% | 5 15 | 6 | 0 | | | P,S,T,M,V MC,SC | ^{/P} 2 | | \$150.14 |
| Exc Award (06/30/2016, 06/30/20 | - | | ļ | | | | | | | | | | | - | | ļ |
| 59934 COURTICE | 09/03/1997 | Active | 10 | 4 | 2 | 2 | 25.00% | 8 | 0 | 0 | | 2 | P,S,T,M,V MC,SC | ^{′P} 1 | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |



| MTERNATIONAL | r | | Status | - | | M | embe | rship | | | | | Finance | LCIF | | | |
|----------------|--|----------------------------|------------------------------|------------------------------|----|----|------|------------------------|----------|---|--------|---|-----------------------|---------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | t Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | 1 | | | | If net loss | | | If no | When | | | he If no report | | |
| | | | on status quo within last | 15 members | | | | is greater than 20% | | | months | 3 more tha | an of Ir repeat | | thant 12 month aveappears in | 5 | |
| | | | two years | appears | , | | | appears | | | | in appears | • | an acti | | | |
| 60282 DEN | BIGH - GRIFFITH L C | 01/12/1998 | Active | 19 | 0 | 6 | -6 | -24.00% | 25 | 9 | 0 | | | P,S,T,M,V MC,SC | ° 0 | | \$405.87 |
| Exc Aw | ard (06/30/2016, 06/30/20 | 18) | | ĺ | | | | | | | | | | M0,00 | | | |
| 57355 FOXE | BORO MELROSE | 09/18/1995 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 7 | P,S,T,M,VI MC,SC | [°] 18 | | |
| Exc Aw | ard (06/30/2018) | | | | | | | | | | | | | M0,50 | | | |
| 14596 FRAN | NKFORD | 10/28/1948 | Active | 18 | 1 | 5 | -4 | -18.18% | 5 22 | 8 | 0 | | 5 | P,S,T,M,VI MC,SC | 24 | | \$74.73 |
| Exc Aw | ard (06/30/2018, 06/30/20 | 19) | | | | | | | | | | | | M0,00 | | | |
| 14598 HAVE | ELOCK | 01/09/1958 | Active | 28 | 0 | 4 | -4 | -12.50% | 5 32 | 4 | 1 | | 2 | P,S,T,M,VI MC,SC | ີ 3 | | \$450.51 |
| Exc Aw | ard (06/30/2018) | | | | | | | | | | | | | 110,00 | | | |
| 14599 KEEN | NE | 10/20/1951 | Active | 29 | 2 | 5 | -3 | -9.38% | 5 32 | 7 | 0 | | | P,S,T,M,VI MC,SC | ° 0 | | \$747.30 |
| Exc Aw | ard (06/30/2018) | | | | | | | | | | | | | 110,00 | | | |
| 82494 KENI | DAL | 06/02/2004 | Active | 30 | 2 | 2 | 0 | 0.00% | 30 | 9 | 0 | | | P,S,T,M,VI MC,SC | ° 1 | | \$827.75 |
| Exc Aw | ard (06/30/2019) | | | ĺ | | | | | | | | | | | | |] |
| 14600 KING | STON | 07/10/1936 | Active | 23 | 3 | 2 | 1 | 4.55% | b 22 | 36 | 1 | | | P,S,T,M,VI MC,SC | 2 | | |
| Exc Aw | ard (06/30/2019) | | | ĺ | | | | | | | | | | | | |] |
| WES. | STON LAKESHORE T ard (06/30/2018, 06/30/20 | 08/25/1971 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 21 | | 1 | | | P,S,T,M,VI MC,SC | ° 0 | | \$79.55 |
| | EFIELD & DISTRICT | 02/21/1946 | Active | 23 | 1 | 3 | -2 | -8.00% | 5 25 | 38 | 2 | | 2 | P,S,T,M,V | ^{>} 1 | | |
| Exc Aw | ard (06/30/2018) | | 7,0170 | 20 | | 0 | 2 | 0.00 / | 5 20 | 00 | | | 2 | MC,SC | • | | |
| | EFIELD VILLAGE | 07/15/2005 | Active | 24 | 1 | 2 | -1 | -4.00% | 5 25 | 8 | 2 | | | P,S,T,M,V | ^{>} 1 | | \$1,000.00 |
| 14604 I ANF | D O' LAKES L C | 01/22/1969 | Active | 42 | 6 | 0 | 6 | 16.67% | | | 0 | | 3 | MC,SC P,S,T,M,VI | ° 0 | | \$2.188.52 |
| | ard (06/30/2016, 06/30/20 | | Active | 42 | 0 | 0 | 0 | 10.07 /0 | 5 50 | | Ŭ | | 5 | MC,SC | 0 | | φ2,100.02 |
| 116823 MAD | | 05/11/2012 | Active | 24 | 12 | 14 | -2 | -7.69% | 5 26 | 3 | 0 | | 8 | P,S,T,M,V | 0 | | \$214.49 |
| | ard (06/30/2016, 06/30/20 | | Active | | 12 | 14 | -2 | -1.00 / | 5 20 | 0 | Ŭ | | 0 | MC,SC | 0 | | \$ <u>2</u> |
| | MORA CROWE VALLEY | | Active | 28 | 0 | 2 | -2 | -6.67% | 5 30 | 7 | 0 | | | P,S,T,M,V | ^{>} 0 | | \$20.00 |
| | BROOK AND DISTRICT | 01/05/1948 | Active | 38 | 3 | 2 | 1 | 2.70% | | 15 | 0 | | | MC,SC P,S,T,M,VI | | | |
| | | | | | | | • | | | | | | ~ | MC,SC P,S,T,M,VI | 0 | | |
| 14610 NAPA | | 02/22/1939 | Active | 24 | 0 | 6 | -6 | -20.00% | 30 | 10 | 0 | | 2 | MC,SC | 4 | | |
| | ard (06/30/2016, 06/30/20 BURGH CAMDEN | 18, 06/30/20 02/18/2008 | Active | 10 | 0 | 2 | -2 | -16.67% | b 12 | 1 | 0 | | 2 | P,S,T,M,VI MC,SC | ° 0 | | |



| MITERNATION IN THE REAL PROPERTY OF THE REAL PROPER | | | Status | - | | Me | embe | rship | | | | | Finance | LCIF | | | |
|--|-------------------------------|-----------------|--------------------------|--------------------|----|---------------------------|----------------------|---------------------|----------|---|------------------|---|-----------------------|---------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | t Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | | | | | If net los | | | lf no | When | | | the If no report | | |
| | | | on status quo | 15 | | | | is greate | | | 1 ' | 3 more tha | | | sthant 12 month | | |
| | | | within last two years | members appears | | | | than 20% appears | | | months appears i | one yea n appears | ir repeat in terms | an ac | haveappears in tive red | | |
| Exc A | ward (06/30/2018) | | | | | | | | | | | | | | | | |
| 14611 NE | WCASTLE | 04/08/1947 | Active | 33 | 1 | 2 | -1 | -2.94% | 6 34 | 5 | 1 | | 2 | P,S,T,M, MC,SC | VP 8 | | [|
| Exc A | ward (06/30/2016) | | | | | | | | | | | | | MC,SC | | | |
| 14612 NO | RWOOD | 10/26/1951 | Active | 50 | 2 | 2 | 0 | 0.00% | 6 50 | 8 | 0 | | 2 | P,S,T,M, | VP 1 | | \$186.83 |
| Exc A | ward (06/30/2017, 06/30/ | /2018) | | | | | | | | | | | | MC,SC | | | |
| 29370 OD | ESSA & DISTRICT L C | 05/17/1974 | Active | 22 | 0 | 1 | -1 | -4.35% | 6 23 | 8 | 0 | | 2 | P,S,T,M, | VP 6 | | \$149.53 |
| Exc A | ward (06/30/2016, 06/30/ | /2018) | | } | | | | | | | | | | MC,SC | | | |
| 14616 PE | TERBOROUGH | 06/09/1936 | Active | 42 | 7 | 5 | 2 | 5.00% | 6 40 | 12 | 1 | | 2 | P,S,T,M, | ^{VP} 10 | | \$16.23 |
| Exc A | ward (06/30/2018) | | | | | | | | | | | | | MC,SC | | | |
| 32903 PE PE | TERBOROUGH EAST TERBOROUGH | 10/28/1976 | Active | 36 | 12 | 10 | 2 | 5.88% | 6 34 | 7 | 0 | | | P,S,T,M, MC,SC | VP 0 | | \$1,012.40 |
| | ward (06/30/2016, 06/30/ | | | ļ | | | | | | | | | | | | | |
| 14601 PIT | TSBURGH TOWNSHIP L | LC 03/23/1965 | Status Quo(1) | 18 | 1 | 1 | 0 | 0.00% | 6 18 | 1 | 0 | | 3 | P,S,T,M, MC,SC | VP 8 | 90+ Days | \$750.71 |
| 14618 PO | | 05/22/1931 | Active | 14 | 6 | 6 | 0 | 0.00% | 6 14 | 5 | 3 | | 4 | P,S,T,M, MC,SC | VP 4 | | |
| | ward (06/30/2018) | | | | | | | | | | | | | DOTM | | | |
| 29275 PR | INCE EDWARD COUNTY | Y 05/16/1974 | Active | 27 | 3 | 5 | -2 | -6.90% | 6 29 | 19 | 0 | | | P,S,T,M, MC,SC | v ^p 1 | | \$354.54 |
| | ward (06/30/2016) | | | ļ | | | | | | | | | | | | | |
| 115697 QU | EEN'S CAMPUS | 12/27/2011 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 6 0 | | 11 | 3 | None | P,S,T,M, MC,SC | VP 24+ | | |
| 14620 SH | ARBOT LAKE & DIST | 09/28/1951 | Active | 13 | 1 | 2 | -1 | -7.14% | 6 14 | 1 | 0 | | 3 | P,S,T,M, MC,SC | VP 0 | | \$385.21 |
| Exc A | ward (06/30/2016, 06/30/ | /2017) | | 1 | | | | | | | | | | WC,50 | | | |
| 38600 ST | RLING & DISTRICT L C | 06/29/1980 | Active | 30 | 2 | 1 | 1 | 3.45% | 6 29 | 0 | 0 | | | P,S,T,M, | ^{VP} 1 | | [|
| Exc A | ward (06/30/2018, 06/30/ | /2019) | | 1 | | | | | | | | | | MC,SC | | | |
| 14621 ST | ORRINGTON L C | 06/03/1971 | Active | 15 | 0 | 2 | -2 | -11.76% | 6 17 | 1 | 0 | | | P,S,T,M, MC,SC | VP 24+ | | ĺ |
| Exc A | ward (06/30/2018) | | | [| | | | | | | | | | | | | Į |
| 82763 SY | DENHAM AND DISTRICT | Г 06/23/2004 | Active | 19 | 1 | 0 | 1 | 5.56% | 6 18 | | 0 | | 5 | P,S,T,M, MC,SC | VP 9 | | \$318.22 |
| Exc A | ward (06/30/2018) | | | 1 | | | | | | | | | | | | | |
| 42285 TAI | MWORTH & DIST | 02/14/1983 | Active | 22 | 0 | 1 | -1 | -4.35% | 6 23 | 2 | 0 | | | P,S,T,M, MC,SC | VP 0 | | |
| 108282 TR | ENT CAMPUS | 05/11/2010 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 6 0 | | 11 | 2 | None | P,S,T,M, MC,SC | VP 24+ | | |
| Exc A | ward (06/30/2018) | | | 1 | | | | | | | | | | | | | |



| MTERNATIONAL | | | Status | | | Ме | mber | ship | | | | | Finance | LCIF | | | | |
|--|-------------------------------|---|--|--------------------------------------|-----------------------------|--|----------------------|--|----------|---|---|---|-----------------------|--|---|--|-------------|--|
| | lub ame | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | Vice President Reported **** | | Months Since Las Activity Report ** | Account | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 8 more thar one year n appears ir | repeat | | Notes the officers that do not hav an active | eappears i | :h s | |
| 14622 TRENT(| ON | 05/18/1939 | Active | 50 | 10 | 5 | 5 | 11.11% | b 45 | 18 | 0 | | | | P,S,T,M,VP MC,SC | 0 | | \$2,376.18 |
| Exc Award 51304 TWEED | ` | , 06/30/2018, 06/30/20 02/08/1991 | Active | 10 | 0 | 1 | -1 | -9.09% | 5 11 | 38 | 4 | | | | P,S,T,M,VP | 24+ | | |
| 14623 VERON | | 06/28/1949 | Active | 26 | 6 | 3 | 3 | -9.0978 13.04% | | 7 | 0 | | 2 | | MC,SC P,S,T,M,VP MC,SC | 1 | | \$37.43 |
| Exc Award 14624 WARSA | d (06/30/2019 AW & DISTRIC | , | Active | 13 | 0 | 1 | -1 | -7.14% | b 14 | 3 | 0 | | 3 | | P,S,T,M,VP MC,SC | 24+ | | |
| Current YTD Total New (Clubs Clubs Count Count | Cancelled N Clubs C | TD Current let Total lub Members YTD \ ain Count Add D | YTE YTD Net YTD Net Grow Prop Growth % | t Cou rth Mo | nber nt 12 nths go | Average Member Count Per Club | with | of Clubs less than 20 sembers 3 | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | os (in F | atus Quo Clubs inancial pension | | Average Cancelled Club Age (| | ancelled for on-Financial |
| 50 2 | 2 (| 0 1,217 173 ⁻ | 147 26 2.18 | 8% 1 | I,191 | 24 | | 38% | 4% | 0% | 2% | 1 | | 100% | 2 | 9 | 0 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.